

BIBLE STUDY ON THE BOOK OF ISAIAH

(Isaiah Themgao Lekhabu Sung Simna)

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A) APOIMONA (IMPORTANCE):

Isaiah hi “Themgao lenho” laha amasapen a kisei ahi. Israel a thupoleho laha alenpen (leng) ahi. Athiljih hi lekha kijih laha a gilpen loi ahin, alhangpi in ahoina leh aphantna chu agao thilmu chu ahin, ama gaothilmu hi akibahpi aumpon ahi. A mihina hi themgao dang ho toh vetkah dingin amahi maiphavet leh aphantna, ahoi hoina a thil bol mijong ahi poi. Achihna leh thepna aneina, athusei theina, chuleh mikicheh mi ahina akimun ahi. Anatoh hi aphant toh kitoh khonung chan a jong mi thujona aneijin ahi. Kum jabi 80 kichai lang kum 40 BC a hin mithupi ahung kisepdoh in hiche ho lah a athupipen chu Isaiah themgao hi ahi. Amin hi “Tonsot a huhhing na” (the eternal one of salvation) tina ahi. A min hina mangchan athuhil na a athupi chu “tahsan jala hinna” (salvation by faith) hi ahi.

B) ISAIAH PHAT LAIJA LEISET CHUNG:

Isaiah thusim abullang chu II Kings 15-20 leh II Chronicles 26-32 ah akimun ahi.

1) Gamsung kivaipohna lang (Politically):

Leiset chung hi thunei ding, alending kichuna in kitolouna aum in ahi. Assyria, sah solam Colossus hi hitobang ho chun alodim in ahi. Lenggam 23 na chu Egypt in thaneina aneijin Isaiah phat kipat til ahin, lenggam 24 leh 25 nahi athi ding kon lang ahi. Rome khopi hi Isaiah pen kum phabep jouva hung kisemdoh bep ahi. Isaiah hung pen phat hi Israel sahlam gamkai a ding a Samaria hi akhopiu ahin, hichu soha alut masang jep u ahi. Syria kisuhbei hi amaphat kichai ding kon lam ahitai.

Hiche lekhabu ahinatoh kilhona, Isaiah in Jerusalema themgao thilmu aneina hi Uzziah, Jotham, Ahaz leh Hezekiah leng vaipoh sung ahi. Manasseh leng phaloupa phat sunga hi aman thina atoh ahi. Aman temple a atahsa tah a atoh tamtah imuvin hichu Uzziah thi kum ahin, chule 701 BC a Jerusalem a Senacherib phat laija jong ama hi hattah hinalai ahi.

Chapangcha Isaiah in Judah a hi sumkolveina lam leh sepoy langa thaneitah a ahung khantou na ding in hettohsah in anapang in ahi. Uzziah vaipohna noija hin Solomon phatlai sang in Judah in khantouna leh thu hetna anei jouvin ahi. Khopi dettah tah, Insang tah tah, Army hattah tah leh Red sea a jong kongkaimun sumkolveina langa ding in jong mun thupi tah aneijun ahi. Uzziah vaipoh na kum somli (40) sung a, sumkolveina langa akhangtouvin, Philistine te leh Amorite mite toh akidou naova ahung lolhing uvin ahi.

Jotham vaipoh sung in Assyria army ahung hatdoh uvin solam leh lhumlam ahin jou uvin, khopi aban ban in ahin laovin, Syria a Damascus jong Asyria a kai apehsah uvin ahi. Hiche hin Syria leh Israel a Pekah chu akibulu a akinokhum na lah a ahung pangin ahi. Judah in Assyria hi akilanpi ahi tin ahingel taovin ahi. Hijeha chu Ahaz lengpa amaho langa pang din atem uvin ahi. Hichu anoplou phat in Rezin leh Pekah chunga gal bolding ahin tiuvin, aleng

touna dalha din ahin nouvin Tubel chapa David laltouna a tou sahding atiuvin ahi.(II Kings 16:5, Isaiah 7:6) Hichu Syro-Ephraimitic gal in akihen ahi (734 BC)

Hezekiah in Ahaz ahin khelin gamdangho a apan avaipoh laija kai leh pohgih lentah tah apohsah ho chu ahin sulhom in, khomol dunga doiphung asumangin, doikhom jouse jong avobong soh kejin , athahsem in ahi.(II Kings 18:4,22) Judate henga abonchaova Jerusalem khopia Pakai houin a hunguva Pakai Israel Pathen henga kalchuh kut ahung man diuvin thu apen ahi. (II Chro. 30:1)

Assyrian Sargon II na noija January 721 BC in Sahlam lenggam chu sohin analut in galhingin anakaimang uvin ahi. Mihing 27000 ana puimang un ahi.Assyrian lengpan Samaria khopi alan, Israel mite abonchan Assyria gamsunga atlolut in khopi chom chom a achensah in ahi. (II Kings 17:6,24) Judah a umho chu kai sangtah pein akiuhdoh uvin ahi.

2) Mipi dinmun (Socially):

Isaiah phat lajin miha leh mivaicha anaum in, amaho kikah a kikhehna lentah aumin ahi. phaloutah a kibol, lunglhahna,lunglinglao na, avel vela tonsah na, gam kilahpeh, leh adang dang ana umin ahi. Khopi kivaihomna a nehguh chah guh, leh man sangtah tah kilaho in mivaicha ho lung asugim lheh in ahi. Hinkho nom mangot na leh thaset na teni hin nasatah in kibahlouna asemdoch in, Jukham golnop angajin aumjing in hijeh chun vaichatna, lunggimna leh vangsetna a pung cheh chehin ahi.

3) Sakho lang dinmun (Religious condition):

Sakho lang thua ipi hou ujungle alunghaiun, hoi leh pha asovin ahi. Miha, mivai, asang anem koi hileh Baal houna a akiphutdet chet un ahi. Solam gamkai ja kona akilom lou adonlou tahan jeng chondan leh “Moloch” kichat um gimnei tah tah hou hon sakho dihtah chu asuboh un ahi. Khankho dola chon dan avatin, chonchan khanchan langa anem lheh in ahi. Themgao mai mai ho chu jule sa langa hatah in a kibol un aboi lheh uvin, miho lhagao lang hinkho nabsah in anei pouvin ahi. Miho akithopi nom uvin thudih leh thanei tah a mi seipeh ding anei pouvin, alhasam un ahi. Numei ho chu phalou tah, lunggel neilou,jukham, lunghai theilou leh khopho lou tah ahiuve.

Temple a kai asansah uvin ahin, sakho leh hinkho kah a kikhen na lentah aumin ahi. Sakhoa kipedoh kikatdoh na Pathen hetna leh Pathen in angehna chu imalouvin akiijun ahi. Pathen dang dang houna ho in Pathen dihtah houna chu asuboh un milim semthu anga chun abokhup un ahi. Hitobang a aumlai uva chu Isaiah in hitobang a kona lungthim kisiha lungthim pumpia hung kilekit ding in akouvin ahi.

C) AMA PA (THE MAN)

1) Apenna (His nativity):

Isaiah hi 760 BC a peng ahi. Bible scholar dang hon 770 BC ahi tijong leu, Ama hi Jerusalem a sahlam gamkai a peng ahi. Amahi insung kititheitah a kon ahi ajeh chu ama lengho toh baitaha kihou theina leh Thempu len hotoh jong kinaicha, kitimat tah in aumkhom thei jin ahi. Chonna danthu a akisei dan in amahi Uzziah lengpa tupa ahi. Jerusalem hi phaten ahechen in ahi. Alunggel angaitona hi hiche khopi a kona hung kiladoh ahin, alunglutna jong hiche khopia kon a hung umdoh ahi. Achenna khopi ahitoh lhona a Pastoral natoh na jong Amos themgaopa toh kibang thim ahi. Temple a thil kibol ho leh kin kimang ho, khopi leh anam mite laha thutan leh thusei ahina toh lhon a hinkho pumpi a hi kimang toupeh ahi.

2) A insung mite (His family)

Isaiah in 735 BC a ji anejin ahi. Cha ni (2) anei jin achate ni hin a themgao thilmu toh kitoh in amin lhon asahpeh in ahi. Achapa lenpa min chu Shear-Jashub asahin hichu “Amoh ahingdoh hungkilekit diu” tina ahi. ama chu 734 BC a peng ahin, Isaiah in Temple a ding a thilmu na (vision) anejou til vel ahi. Achapa anina chu amin Maher-shalal-hash-baz asah in hichu “Thilchom akinon, sahing nehding amangang e” tina ahi. Hiche chu Damascus leh Samaria Assyria te khut a ahung um loidiu asei masah na ahi. Isaiah in ajinu chu “Themgao numei” atin ahi. (8:3) hichu ajipa themgao thilmu amupi tina ahi pon, Ajipa hina leh kin tohding ahi jeha hiche min chu asahjoh ahi.

3) Akisuhtheng na leh akikouna (His sanctification and call):

Isaiah hi Amos, Hosea, leh Micah toh kijahtona aneina akon in thujona lentah anejin hi. Hiche laitah a akibahpi chu Micah themgao ahi. Uzziah lengpa thi kuma ahinkhoa temple a hahsatna ana to chu alhagao hinkho ding a alenpen leh asangpen ahi.

Bible scholars hon amudan uvin hiche agaothilmu (vision) hung kipatna ahi atiuvin ahin kum phabep jou athuseina a kon in ahung kipan in ahi. Lhagaova akingapna leh Pathen ahina asunggil kicheh tah a amuna akon aman akikouna chu atongdoh in ahi.

Hiche athilto hi thakhattah a muthei, jahthei, tobanga ihet maiithe u ahi. mihem chihna in ahethphah joulou Pathen chu athilsem ho ahouna a athupina leh aloupina toh ahung kilah in ahi. Isaiah in Vision a Tonsot Pathen atheng, atheng tia la kisa ahi jan ahi. Pathen atheng ahina ahin mudoh chun ama athenlou dan ahin kimudoh in kisih in akapin ahi. Aga chu akam, ane leh ahinkho kisuhthengna ahin Pathen natong dinga kinganse na ahi.

Tonsot a palaija panna dinga kouna ajah chun Isaiah in thakhat in adonbut in ahi. Pathen in mi akhel teng leh atongding in kigosan aum in ahi. Ama chu Pathen phongdoh ding in Jerusalem a tahsa kivaipohna leh sakho langa miho kihoupi din khopi a mi aching ding aumlou hel chan a jong ding din a pansah in ahi.

4) Ama mihina (His personal character):

Isaiah hi lhagao langa mi thupi khat ahi. Tahsan na adim Pakai ja kona ahung umdoh ding aphalam jeng vea ngaidan nei ahi. Ama phat laija miho pathen thu seipeh jing chuleh hi che kumjabi ahi mihon ama hi gamle nam lamkaija chihna leh thepna nei mi, gamsung kivaipohna a lunglut mi in aheuvin ahi.

Isaiah hi labol mi leh thusei mi – athutoh thoa lekha jihmi ahi. A chihna leh aboltheina miho koma aphongdoh pon ahi. Hiche chungchon in khonunga thil hunghung ding hojoh ave jing in ahi. Gaothusei na langjoh sangtah in aphongdoh in ahi.

Amihina leh athepna chu: gamsung lamkai them ahina noijs akisei jin, hichu thahsemna, theologian leh lajihpa hichengse hi ama hina ahi. Amudan kicheh thon ngailou, chule damheu ahi. Japi adinga thudih dei leh agam mi chonphatna adinga khohsahna lentah nei. Athusei hi vannoi hopsoh ahi. Ama hi missionary dihtah ahi. Ama hi jatlen nam a hungpeng chonchan pha leh lhagao mi jong ahi.

D) ANATOH NA (HIS MINISTRY):

Isaiah natoh hi hinkho sung a dai ahin, khangdong ahi apat ateh chan geija ahi. Ajat mite sunga aman ahi. Ahinkho hi thuseina a aman a ahunghung ding thu ho asei masah ahi. Ama hin thil dihlouho anelkal a, lengho, thempu ho leh mipi ho adihlou naova aphi ji ahi. chonna dan kijih na adih a ahi leh akitha masnaga leng li vaipohna amun ahi. Gamsung lamkai ahina ah themgao dangho toh akibang poi. Elisha jeng in jong hitobang phat chu amu poi. Lengho jeng jong amaho kithana ding dinmun akon in ahuhdoh jin ahi. Atahsan na hi Jerusalem a miho dinga kitilkhouna hungkon dohna leh Juda mi tamtah dinga huhhing na ahi.

Japi a dinga chondihna thusei ahi hi Amos themgao pa seitoh kibang ahi poi. Lengpa jite, sumkolvei miho abonchaovin aphoh in ahousen ahi. Aman Pathen ahet a amubanga mihon ahet na ding uvin ahinkho lhumkeijin akithopin ahi. Ama hi lhagaova hattah ahin, kichehtah a muna nei leh ahunghung ding thilho leh thuho seidoh leh phongdoh mi ahi.

E) ATHUSEI (HIS MESSAGE):

Isaiah gaothilmu ahoina, leh bailamtah a hetjeng thei chu tonsot Pathen ngaidan aneina hi ahi. themgao ho dinga leiset chunga thil dang jouse sanga a Pathen asan na Ama hi “Thaneipen Pakai” “Asangpen leh ahoipen, tonsot a goulo” “Israel lah a thaneipa” Imajouse “Sempa” chuleh imajouse bolthei tonsotna ahi. Ama tilou Pathen dang aumpoi. Ama hi chihna leh thaneina nei Pathen ahi. Achungchon a Ama hi mi kilungset sahje them- hinggaing pa Ama chunga Seraphim hon “Atheng, Atheng, Atheng” tin asam un ahi. (6:2-3)

Hiche thenna hinkho hi Isaiah dinga atheng hina mai mai sanga sangjo ahin, hichu athengset hina leh athen na jong akitin ahi. Pathen in kisihna leh tahsan na angeh in chule tonsot a Ama bou hi huhhingna ahi. Hijeh a chu Pathen koma kilekit uvin lang thilphalou nabol jouseuva kon in kitolmang un atin ahi. (1:16) chuleh thipbeh a Pakai ngahat ding tahsan na a anatoh a, chuteng aman sochatna ahin lhutting ahi. Pathen miten suhgenthei na ahin to teng uleh achonset jeh u ahi. Hichejeh a chu Isaiah gaothilmu na a Pathen ama tah hitin akisei jin ahi,

“Na lhandampu” “Na Pathen” Israel a atheng” “Na huhhingpu” “Na sempau” “Nahin semdoch pa chuleh “Nang ho jipa” atin ahi. Mundang khat a leng hungna ding asejin ahi. Ijeh inem itile eih dingin naosen khat apengin chapa khat eikipeuve, Alengkouva vaipohna apun chule Amin jong “ Thumop them kidang tah, thanei tah Pathen, Tonsot mipa, chamna leng chapa akiti. Avaipohna le chamna angahna beija khangtou ding David lenggam leh laltouna chunga touva aphutdet ding le adih a thu tana tuhdet jing dinga tua pat tonsot geija toujing ding ahi. thaneipen Pakai tompan nan hiche hi aboldoh ding ahi. (9: 6-7).

ISAIAH LEKHABU SUNGA ATHUPI HO:

Huhhingna hi Isaiah lekhabu pumpia dinga athupi ahin, athupi dangho chu: Thutanna, thenna hinkho, gotna, soh channa, nampi khehna , lhamon na, kinepna, leh Messiah hung jala huhhingna hiche ho hi ahi.

Isaiah lekhabu Bung 1-39 chan hin Judah chunga thutanna sangtah hung lhung ding thu khaotah in asejin chuleh kisiha thenna hinkho a man na diuva kouna ahi. Mihon apolanga thenna amang uvin ahin, alunghim u nshguh chah guh, phatlouna a dimset uvin ahi. Thenna ahin nei uva amaho ahung kisuhthen na diuvin Isaiah mangchan Pathen in agih un ahi. Ahin Isaiah thusei chu akihetmosah uvin ngaisah in anei pouvin ahi. Isaiah in Judaho soha aumdui leh akishuhmang ding amumasan ahi ahivangin, hiche kinepna a alhamon uvin ahi. Pathen in ahuhdoh dingu a pehding chu akitepna ahi.

Achaina lang Bung 40-66 ahin Pathen mi ngaidamna thu akimun, lhamonna leh kinepna, Pathen in Isaiah themgao pa koma asei banga Messiah ahung a huhhingna leh phattheiboh na tohgon anei chu ahetsah in aphondohsah in ahi.

Isaiah lekhabu:

Bung Chabi: Isaiah leh a chapa teni, Shear-Jashub leh Maher-shalal-hash- baz.

Chang chabi: 6:8 ,53:5

Hichun Pakai ogin hitia asei keiman kajai. “Koiham keiman kasol ding mi chu, chule koipen ham keiho ding a che ding mi chu?” ati. Chuin ken jong, “Keima kaum nai neisolin!” kati.(6:8)

Hijongle ama chu eih suhkhel chengse jehin akimavon eih themmo chengse jallin ama akisugep tai. Ama chung a chun eih kithoidamna engbolna chu achutan chule ama kijepna chengsen eih eidamsah taove.(53:5)

OUTLINE

THUTANNA- ISAIAH- 1:1-39:8

- Judah leh Israel thildihlou bolna
- Akimvel uva namdiang ho chunga thutanna
- Pathen thutanna ajeh
- Jerusalem kinepna adih leh adihlou
- Hezekiah leng vaipohna

LHAMONNA-ISAIAH- 40:1-66:24

- Israel sohchan na akona hung kilhadoh
- Khonunga Messiah ahung ding
- Khonunga Messiah ahung ding